

Paul Ricœur: Thinker of the Margins? / À la frontière de la pensée de Paul Ricœur

September 18th – 20th, University of Antwerp, Belgium

Thursday September 18th

Room: C-002

17.00: Welcome and Introduction by Arthur Cools (Center for Philosophy of Culture, University of Antwerp, Belgium)

17.30: Morny Joy (University of Calgary, Canada): "Ricœur and Arendt: from Narrative to Judgment and Justice."

Response by George H. Taylor (Society for Ricœur Studies, University of Pittsburgh, USA) and Roger W. H. Savage (Society for Ricœur Studies, UCLA, USA)

19.00: Reception

Friday September 19th

Room: C-003

09.30: Arto Laitinen (Tampere University, Finland): "Ricœur on recognition and human personhood: *Fallible Man*, *Oneself as Another* and *The Course of Recognition*."

Response by Geoffrey Dierckxsens (Center for Philosophy of Culture, University of Antwerp, Belgium)

10.45: Coffee break

11.15: *Parallel Sessions I*

12.45: lunch

14.00: *Parallel Sessions II*

15.30: Coffee break

16.00: *Parallel Sessions III*

17.30-19.00: Alison Scott-Baumann (University of Derby, United Kingdom): "Limitrophal Islam: Ricoeur and religious thought in Europe."

Response by Anya Topolski (University of Leuven, Belgium) and Patrick Loobuyck (University of Antwerp, Belgium).

Saturday September 20th

Room: C-003

09.30: Gert-Jan van der Heiden (Radboud University Nijmegen, The Netherlands): "The Reserve of Testimony: From Ricoeur to Bartleby, the Scrivener."

Response by Johan van der Walt (University of Luxemburg, Luxemburg) and Frans van Peperstraten (University of Tilburg, The Netherlands)

10.45: Coffee break

11.15: *Parallel Sessions IV*

12.45: Lunch

14.00: *Parallel Sessions V*

15.30 (until 16.30): Catherine Goldenstein on behalf of the Ricœur Archives (Fonds Ricœur, France)

20.00 Conference Dinner

Parallel Sessions I: Friday September 19th 11.15-12.45

Politics and Recognition I / Politique et Reconnaissance I	Ricoeur and Science I / Ricoeur et les sciences I	Evil / Le mal
Room: C-003 Chair: Arto Laitinen	Room: C-002 Chair: Arthur Cools	Room: C-001 Chair: Alison Scott-Bauman
Charles Reagan (USA): Justice and Recognition	Will Crichton (UK): Paul Ricoeur and Neuroscience: The philosopher's generosity and its limits	Brad DeFord (USA): On Loving Our Enemies: Ricoeur on Animosity, Violence and Evil
Roger Savage (USA): Identity Politics and the Struggle for Recognition	Marta Severo & Alberto Romele (France & Portugal): Digital memory and the right to be forgotten: Ricoeurian perspectives Friedrich von Petersdorff (Germany): The Phases of Historical Research as viewed by Paul Ricoeur and by Michel de Certeau	David Fisher (USA): <i>Mal</i> in Ricoeur and Stevens Alain Loute (Belgium): Liberation and creativity : the Ricoeur and Dussel debate revisited

Parallel Sessions II: Friday September 19th 14.00-15.30

Politics and Recognition II / Politique et reconnaissance II Room: C-003 Chair: George Taylor Robert Vosloo (South-Africa): Between justice and mutual recognition? Reading Ricoeur in the light of xenophobia in post-apartheid South Africa Ernst Wolff (South-Africa): Organized action	Ricoeur and Science II / Ricoeur et les sciences II Room: C-002 Chair: Annemie Halsema Eoin Carney (UK): Is Technology Symbolic? Ricoeur's hermeneutics of the symbol and its critical relation to modern technology Geoffrey Manzi (USA): Freud's Forked Tongue: Reading and Misreading Freud with Ricoeur	
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Parallel Sessions III: Friday September 19th 16.00-17.30

Justice and Recognition I / Justice et reconnaissance I Room: C-003 Chair: Geoffrey Dierckxsens Hille Haker (USA): Recognition and Misrecognition in Paul Ricoeur's 'Course of Recognition'	Interreligious Dialogue I / La dialogue interreligieux I Room: C-002 Chair: Morny Joy Andrew Walters (UK): Dharma and Grace: Applying Hermeneutic processes to the problem of translation in interreligious thought	Discours and Normativity I / Discours et normativité I Room: C-001 Chair: Cyndie Sautereau André Duhamel (Canada): La tolerance – indifference comme mal politique
Maria Cristina Clorinda Vendra (Italy): At the Margin of the Gift: Struggle for Recognition and Justice as "complex equality" in Paul Ricoeur's Thought Annalisa Caputo (Italy): The Wonder of Mutual Recognition. Phenomenology of the Margins?	Leovino M. Garcia (The Philippines): Paul Ricoeur: Philosopher of the Marginalized	Marjolaine Deschênes (Canada): Discours et référentialité chez Paul Ricoeur et Judith Butler Grazyna Lubowicka (Poland): L'autre absent dans l'histoire

Parallel Sessions IV: Saturday September 20th 11.15-12.45

Justice and Recognition II / Justice et reconnaissance II	Identity, Politics, Literature I / Identité, littérature, politique I	Discours and Normativity II / Discours et normativité II
Room: C-003 Chair: Dries Deweer	Room : C-002 Chair: Gert-Jan van der Heiden	Room: C-001 Chair: Annemie Halsema
Beatriz Contreras Tasso (Chile): Connaissance de soi et reconnaissance : quelle sorte de circularité détermine cette corrélation dans la pensée de Paul Ricoeur?	George Taylor (USA): Prospective Political Identity	Todd Mei (UK): Reclaiming Convictions from the Margins: An Overlooked Facet of Ricoeur's Ethics of Social Relations
Sébastien Roman (France): L'évitement de la conscience malheureuse par le recours à des états de paix	Cyndie Sautereau (France): Troubler les frontières : réflexions ricoeuriennes sur la figure de l'étranger	Linda Schaumann (Germany): Being oneself and power: Ricoeur in relation to Foucault

Parallel Sessions V: Saturday September 20th 14.00-15.30

Ricoeur and his Contemporaries / Ricoeur et ses contemporains	Identity, Politics, Literature II / Identité, littérature, politique II	Interreligious Dialogue II / La dialogue interreligieux II
Room: C-003 Chair: Johan van der Walt	Room: C-002 Chair: Frans Van Peperstraten	Room: C-001 Chair: Marianne Moyaert
Dries Deweer (Belgium): Ricoeur and Personalism: A Bridge Too Far?	Nikos Kaplantzis (Greece): Paul Ricoeur as a "political scientist:" doing a political analysis of the modern political (visual) communication	Quan Kuang (France): « Le difficile chemin du religieux » : sa pertinence et sa limite pour le dialogue interreligieux
John Harmen-Valk (UK): Narrated Time, Time as Becoming and the "Founding Event"	Broos Delanote (Belgium): The ethics of history and the practical past	Selami Varlik (Turkey): Paul Ricoeur et le décentrement herméneutique : pour une éthique du conflit
Anné Verhoef (South-Africa): Ricoeur: On the margins of transcendence	Saulius Geniusas (Hong Kong): Paul Ricoeur and the Margins of Imagination	Tomoaki Yamada (France): Méditation sur la mort chez Paul Ricoeur ; Une étude préliminaire pour le dialogue possible avec Hajime Tanabe